

May 30, 2012

Mr. Jeff Derouen Executive Director Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615 RECEIVED

JUN - 7 2012

PUBLIC SERVICE

COVINISSION

RE: Case No. 2012-00159

Dear Mr. Derouen,

Please find enclosed a revised tariff sheet showing the rates approved by the Commission. Please note that we made a correction to the rate approved for the 2" water meter.

In the initial application, our wholesale rate was over looked. It also is included in the revised tariff sheet.

Sincerely,

Frankie Fulkerson General Manager

					aviess County, Kentuc	ky
					ommunity, Town or City	
				P.S.C. KY. No		1
				4 <sup>th</sup> Revised S	HEET NO.	1
East Daviess County Water Association (Name of Utility)				CANCELLING P.S.C. KY. NQ.		1
				3 <sup>rd</sup> Revised S	HEET NO	1
			RATES			
Monthly	<u>Rates</u>		RATES			
5/8" x 3/4	4" Meter					
First	2,000	gallons		\$13.97	Minimum bill	
Next	4,000	gallons		4.66	per 1,000 gallons	
Next	44,000	gallons		3.71	per 1,000 gallons	
Over	50,000	gallons		3.01	per 1,000 gallons	
3/4" Met	<u>er</u>					
First	3,000	gallons		\$18.63	Minimum bill	
Next	3,000	gallons		4.66	per 1,000 gallons	
Next	44,000	gallons		3.71	per 1,000 gallons	
Over	50,000	gallons		3.01	per 1,000 gallons	
1" Meter	•					
First	6,000	gallons		\$32.61	Minimum bill	
Next	44,000	gallons		3.71	per 1,000 gallons	
Over	50,000	gallons		3.01	per 1,000 gallons	
<u>1 1/2" M</u>				<b>#</b> 47.45	B Mimimo , una la ill	
First	10,000	gallons		\$47.45	Minimum bill	
Next	40,000	gallons		3.71	per 1,000 gallons	
Over	50,000	gallons		3.01	per 1,000 gallons	
2" Meter		. П		COA EE	Minimum bill	
First	20,000	gallons		\$84.55	Minimum bill	
Next	30,000	gallons		3.71	per 1,000 gallons	
Over	50,000	gallons		3.01	per 1,000 gallons	
Wholesa				4.44	4 000 11	
Southea	ist Davies	s Water District		1.44	per 1,000 gallons	
						· · · · · · · · · · · · · · · · · · ·
DATE OF	ISSUE	Month / Da	te / Year			
DATE EF	FECTIVE_	June 1, 20	012			
ISSUED E	BY FU	Month / Da  No. hre (spignature)	Mune			
TITLE 4	Manae	per (pignature	or officer)			
BY AUT		OF ORDER OF TH	HE PUBLIC SERV	ICE		

IN CASE NO. \_\_\_\_\_DATED \_\_\_\_